

FIRST JUDICIAL DISTRICT OF PENNSYLVANIA  
 IN THE COURT OF COMMON PLEAS FOR PHILADELPHIA COUNTY  
 ELECTION COURT- General Election: November 8, 2022

*In Re:* : ELECTION MATTER  
 :  
 General Election of 2022 : NOVEMBER TERM, 2022  
 :  
 : NO. 958  
 :

ORDER

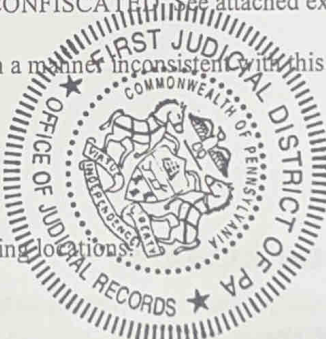
AND NOW, this 8th day of November, 2022, in connection with the matter of: Democratic City Committee and Fiedler campaign's Emergency Motion for the confiscation and collection of literature violation of Section 3258 (Advertising) from Marjilyn Murray such as signage and handouts at the below- mentioned wards and divisions and throughout the 184<sup>th</sup> District, upon consideration of the:

- oral Petition and Argument and any responses thereto       written Petition and Argument and any responses thereto  
 testimony and evidence presented by the witnesses and Argument; or

IT IS HEREBY ORDERED and DECREED that:

The Emergency Motion is GRANTED.

All campaign literature attributable to Marjilyn Murray which DOES NOT clearly and conspicuously state that the communication has been authorized by the candidate or, if authorized by another party, clearly and conspicuously identify the other party that financed it, SHOULD BE CONFISCATED. See attached examples, which are missing the required disclosure. Anything that was previously confiscated in a manner inconsistent with this Order SHALL BE RETURNED to the Marjilyn Murray campaign.



This order should be enforced at the following locations:

GARAGE	830 RITNER ST REAR	39-18
STOREFRONT (Costins' house)	2302 S 7TH ST	39-23
CHICKIES & PETE'S PLAY 2	1526 PACKER AVE	39-14
DICKINSON SQUARE RECREATION CENTER	1600 E MOYAMENSING AVE	1-14, 1-15
HERRON RECREATION CENTER	213 REED ST	1-17, 1-19
SOUTH PHILA OLDER ADULT CENTER	1430 E PASSYUNK AVE	1-1, 1-3, 1-10
MT MORIAH CHURCH	410 WHARTON ST	1-12, 1-13, 1-16
MASTERY THOMAS CHARTER SCHOOL	927 JOHNSTON ST	39-4, 39-12, 39-29, 39-33, 39-41, 39-44
FORD RECREATION CENTER	609 SNYDER AVE	39-9, 39-10, 39-19, 39-28, 39-40
BOK BUILDING	1901 S 9TH ST	1-7, 39-27, 39-32
JENKS SCHOOL TRAILER	2501 S 13TH ST	39-39
MARCONI PLAZA BOCCE COURTS	2800 S BROAD ST	39-36

PGW BUILDING [BROAD & TASKER]	1601 S BROAD ST	39-46
SEAFARERS UNION HALL	2604 S 4TH ST	39-2, 39-11, 39-13, 39-16, 39-24
TAGGART SCHOOL	400 W PORTER ST	39-3, 39-17, 39-22
WHITMAN BRANCH LIBRARY	200 SNYDER AVE	39-7, 39-21
SNYDER AVE CONGREGATION CHURCH	300 SNYDER AVE	39-8, 39-15, 39-20
FURNESS SCHOOL	1900 S 3RD ST	1-6, 1-18, 1-21, 39-5, 39-6
EAST PASSYUNK COMMUNITY CENTER	1025-33 MIFFLIN ST	1-2, 1-4, 1-5, 1-8, 1-9, 39-26, 39-45
COLUMBUS SQUARE RECREATION CENTER	1200 WHARTON ST	1-11, 1-20
FUMO BRANCH LIBRARY	2437 S BROAD ST	39-1, 39-31, 39-43
SOUTH PHILA HIGH SCHOOL	2101 S BROAD ST	39-25, 39-30, 39-34, 39-35, 39-37, 39-38, 39-42

BY THE COURT:

  
 J.  
 Presiding Election Day Judge

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**IMPORTANT NOTICE**

*This Order is issued by the Judge assigned by the President Judge of the Court of Common Pleas to decide legal issues which may arise in connection with the above Election. Failure to comply with the terms of this order may result in contempt proceedings and the imposition of criminal or civil penalties. Any interested party should consult an attorney, or rules of court, for additional information regarding the impact of this order and how to request appropriate relief.*

Certified copies of this order may be obtained through the Office of Judicial Records, [OJRCivil@courts.phila.gov](mailto:OJRCivil@courts.phila.gov) upon the payment of the required fee. Notes of testimony of the hearing may be requested through the Court Reporters Office, Land Title Building, 100 S. Broad Street, Second Floor, Philadelphia, PA by completing a Request for Transcript form. See [www.courts.phila.gov/departments/courtreporters](http://www.courts.phila.gov/departments/courtreporters).

The following Parties participated in connection with the above matter:

Name of Party	Name of Attorney
Democratic City Committee & Fiedler	Mami Snyder
Philadelphia Board of Elections	Sean J. McGrath
Republican National Committee	Linda Kerns



ONLY  
**MARJILYN MURRAY**

**For State Representative**

**District 184**

**PLEASE VOTE  
PRESS BUTTON  
#205**



**Let's walk our streets SAFELY again!**

**Republicans, Democrats, and  
Independents can VOTE for Marjilyn.**

**PRESS BUTTON**

**#205**



**MARJILYN MURRAY**

**For State Representative  
in South Philadelphia  
District 184  
"East of Broad"**

**PLEASE VOTE  
PRESS BUTTON  
#105**



**Let's walk our streets SAFELY again!**

**Republicans, Democrats, and  
Independents can VOTE for Marjilyn.**



